

Updated 04.02.19

## AGENDA

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Meeting: **Cabinet**  
Place: **Kennet Room - County Hall, Bythesea Road, Trowbridge,  
BA14 8JN**  
Date: **Tuesday 5 February 2019**  
Time: **9.30 am**

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Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Trowbridge, direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

All public reports referred to on this agenda are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Membership:

Cllr Baroness Scott of Bybrook OBE	Leader of Council
Cllr John Thomson	Deputy Leader, and Cabinet Member for Communications, Communities, Leisure and Libraries
Cllr Pauline Church	Cabinet Member for Economic Development and South Wiltshire Recovery
Cllr Richard Clewer	Cabinet Member for Housing, Corporate Services, Arts, Heritage and Tourism
Cllr Laura Mayes	Cabinet Member for Children, Education and Skills
Cllr Toby Sturgis	Cabinet Member for Spatial Planning, Development Management and Property
Cllr Bridget Wayman	Cabinet Member for Highways, Transport and Waste
Cllr Philip Whitehead	Cabinet Member for Finance, Procurement, ICT and Operational Assets
Cllr Jerry Wickham	Cabinet Member for Adult Social Care, Public Health and Public Protection

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## **Recording and Broadcasting Information**

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## **Parking**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**


Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

The full constitution can be found at [this link](#). Cabinet Procedure rules are found at Part 7.

For assistance on these and other matters please contact the officer named above for details

## Part I

### Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as 

1 **Apologies**

2 **Minutes of the previous meeting** (*Pages 5 - 14*)

To confirm and sign the minutes of the Cabinet meeting held on 15<sup>th</sup> January 2019, previously circulated.

3 **Declarations of Interest**


To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Leader's announcements**

5 **Public participation and Questions from Councillors**

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by members of the Council. Written notice of questions or statements should be given to Stuart Figini of Democratic Services by 12.00 noon on 30<sup>th</sup> January 2019. Anyone wishing to ask a question or make a statement should contact the officer named above.

6 **Wiltshire Council's Financial Plan Update 2019/20** (*Pages 15 - 48*)

 Report by Corporate Directors Dr Carlton Brand, Alistair Cunningham and Terence Herbert.

7 **Revenue and Capital Budget Monitoring Period 9 2018/2019** (*Pages 49 - 88*)

Report by Corporate Director Alistair Cunningham.

8 **Treasury Management Strategy** (*Pages 89 - 126*)

Report by Corporate Director Alistair Cunningham.

9 **Local Government Act 2003 Section 25** *(Pages 127 - 136)*

Report by Corporate Director Alistair Cunningham.

10 **Capital Strategy** *(Pages 137 - 164)*



Report by Corporate Director Alistair Cunningham.

11 **Strategic Depot Review** *(Pages 165 - 174)*



Report by Corporate Director Alistair Cunningham.

12 **School Capital Programme 2019 - 2024** *(Pages 175 - 192)*



Report by Corporate Director Terence Herbert.

13 **School Admission Policies 2020/21** *(Pages 193 - 270)*

Report by Corporate Director Terence Herbert.

14 **Urgent Items**

Any other items of business, which the Leader agrees to consider as a matter of urgency.

**Part II**

**Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**None**

Our vision is to create stronger and more resilient communities. Our priorities are: To protect those who are most vulnerable; to boost the local economy - creating and safeguarding jobs; and to support and empower communities to do more themselves.